

Dawn in Pyengyang

F. S. MILLER

IN GOING THROUGH an old trunk recently, a package of letters written by Dr. Moffett to the mission treasurer, Rev. D. L. Gifford, in 1893 and 1894 from Pyengyang were found. By permission a few short extracts are here given.

Dec. 14, 1893. "Have enjoyed seeing Dr. Hall here and got my hair cut by him. Hall is a fine man certainly—and, of course, I was not surprised, in talking with him, to find out that he is a Scotch-Irishman from Presbyterian stock."

Dec. 28, 1893. His first Christmas in Pyengyang. He thanks the Giffords for presents and says, "It did seem rather queer to be spending the day as this one was spent, but by making it a bright day for Han's (now Rev. Han Suk Chin) two little ones, romping and playing with them, I managed to get considerable cheer out of the day." "One of our converts saved himself from a beating by setting up kuksu (vermicelli) to the crowd." "Good prayer-meeting last night, a dozen men in—mostly regular attendants."

Jan. 26, 1894. "McKenzie left this A. M. for Changyon—liked him very much and enjoyed his stay."

Feb. 4, 1894. "After a careful examination of ten men baptized eight and received the other two as catechumens, and there is a church started here." "Last night two others came out." "Scranton came in last night in Korean clothes—which were no disguise as far as that is concerned. He said they relieved him of a great deal of idle curiosity and the barking of dogs along the road."

Feb. 24, 1894. Euiju. "Dr. Scranton arrived here Thursday the 22nd and gave me a delightful surprise." "Have several applications for baptism here, and work among women is promising." "Had a Christian wedding this week. It did good in many ways."

July 6, 1894. Writes that he had sent a

money order to Mr. Gifford and it had been returned to him, someone having issued an order that no money orders for foreigners should be sent to Seoul. "I think possibly the governor here issued the order to make me leave: but he will fail, for I have three silver shoes, money enough to stay all summer. Please buy me one more silver shoe." (These shoes were pieces of silver the shape and almost the size of the shoes the Chinese women used to wear. He had bought them of Yuan Shi Kai, then Chinese resident in Seoul, through Tang Shao Yi, afterwards Yuan's right hand man and statesman of China).

July 12, 1894. Pyengyang. He hopes the church will have peace and a chance to grow, "though one cannot be sure what these villainous yamen (magistracy) runners will be up to."

July 14, 1894. (After the war started). "Shall take Minister Sill's remarks to me as leaving me perfectly free to do as I please and, while you need say nothing to Dr. Allen (secretary to the Minister) or anyone else about my movements, you can look for me in Seoul when you see me."

July 26, 1894. "People are getting scared and fleeing by hundreds, and the officials are supposed to be rattled." "If the Japanese come from Seoul and the Chinese from Euiju and meet here for a battle, probably I too will get up and run. However, seriously, my duty seems to be here and the Lord reigns."

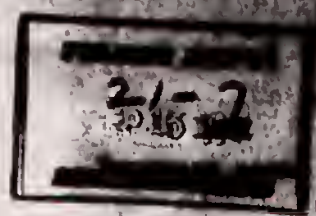
He stayed till after the Chinese had taken Pyengyang and the Japanese were rapidly approaching. As he came down the road he saw the four-man-chair of the governor—the persecutor—lying in the ditch where the coolies had tossed it when they left the official to his fate and looked out for themselves in the general panic. In returning to Seoul he had to pass through the Chinese and the Japanese armies and the lawless region in between, and it was a joyful day when Kumdoli, his boy, came into Chungdong, Seoul, and announced that Dr. Moffett was coming over Peking Pass. The transcriber was one of those who went out to meet him.

N. S. U. Moffet

EXECUTIVE COMMITTEE
OF THE
KOREA MISSION
OF THE
PRESBYTERIAN CHURCH IN THE U. S. A.

OFFICE OF CHAIRMAN

DR. McAFEE, RECD.



NOV 5 1950

October 17, 1950

Ans: #765 11/7/50

Please return to Dr. McAfee.

Rev. Cleland B. McAfee, D.D.
156 Fifth Ave.,
New York City

Dear Dr. McAfee:

I am enclosing a copy of the Mission Preferred Property
Docket and the Property Committee's explanation of each item
therein. Each year the Property Committee prepares these explana-
tions which are sent you with the Minutes for your considera-
tion in making requests and appropriations. Mr. Miller's sickness
and operation delayed the preparation of this this year.

We greatly enjoyed the visit, short though it was, of Dr.
Scott and his sister and we are praying for him as he meets the
difficult situations in China.

Very sincerely yours,

Samuel A. Moffet

P.S. We are greatly concerned over Mrs. Bruin's serious illness,
blood poisoning having set in after an operation. She is in
Severance Hospital, Seoul, and the latest report is of a slight
improvement. We still continue to hope and pray.

S. A. M.

SAM:MM

Rev. S.A. Moffett

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FILING DEPT

21-7
DEC 3 1930

SECRETARIAT

PYONGYANG, KOREA

DR. MAFFEE, RECD.

DEC 1 1930

12/3/30.

November 6, 1930

Rev. Cleland B. McAfee, D.D.

156 Fifth Ave.,

New York City

Dear Dr. McAfee:

This letter deals with the Mission request for ^{an} industrial worker to take the place of Mr. McMurtrie when he retires April, 1935, two and a half years hence.

It is ^{highly} ~~highly~~ desirable that we secure a successor to take over the extensive work that Mr. McMurtrie has been and is doing, before Mr. McMurtrie leaves the field, so that the new man may have one year and preferably two years of joint work with him.

It is also highly desirable to secure a man when the right kind of a man is available, since such special workers are not easy to find.

Now apparently we have a fine chance to secure just the kind of a man we need and desire, an earnest Christian, consecrated, and with experience, not too old to learn the language and one highly recommended by Mr. F. O. Clark who is now in Korea in connection with the Agricultural program ^{for} ~~of~~ Korean Christians.

The man is Mr. Bascomb Franklin, a graduate of the Carpentry Department of Berea College, Kentucky, an assistant in that Department under Mr. Clark for two years or more and now for

Reel #5, Series II R.G. 140-4-5

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PYENGYANG, KOREA

some years in connection with the Penney Farms, Florida, as Superintendent Building Construction to the extent of a couple million dollars. His wife is a graduate of the Domestic Science Department of Berea College.

He seems to be providentially available now just as we are looking for such a man.

We therefore request that your candidate department get in touch with him, investigate as to qualifications, character, etc, as per your custom, and if all seems satisfactory and he applies, that then the Board appoint him as soon as possible for this position.

Now we know of course that the Board hesitates to fill a vacancy before it has actually become a vacancy, thus carrying two salaries for one position. But certainly the far-sighted view of this situation calls for an exception in that the right man, so difficult to secure, for such a position, is available. The opportunity now offered should not be neglected. If Mr. Franklin's credentials are all favorable would it not be possible to get someone to meet just such an emergency by providing this extra salary for two years, or cannot the Board provide this much from one of its special funds.

So far as the business side of it is concerned the industrial department here saves the Board far more than the salary *allows involved.* For the saving effected in the case of property under the direction of a man who knows how to conserve property by property repairs at the right time is more than the salary. The care of 35 buildings, the furnaces, the plumbing, the drains, roads, fences,

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walls, etc., with all the expense involved in upkeep, constitute no small work for a man who in addition to all this carries on the Industrial Department of the Academy which enables numbers of students to work their way through school.

Mr. McMurtrie certainly saves the time of the rest of us to an extent which more than pays for all of his salary.

The fact that of the fifteen workers asked for this year all but three are to fill vacancies should we think entitle us to a larger number of new ^{appointees} employees than we have been receiving in the last few years.

We want to make our need clear and we greatly hope that this clue for a man for this place may prove to be a providential one. We are writing to Mr. Franklin also.

With most cordial greetings,

Sincerely yours,

Samuel A. Moffett.

SAM:MM

Mr Franklin's address is

Penney Farms,
Florida.

Rev. Samuel A. Moffett.

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PYENGYANG, KOREA

OFFICE OF CHAIRMAN
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DEC 29 1930

December 3, 1930

ADSD
Rev. Cleland B. McAfee, D.D.

156 Fifth Ave.

New York City

Dear Dr. McAfee:

I enclose "Supplementary Surveys" to accompany the Mission Survey made nearly two years ago and sent to the Board at that time.

Referred to Dr. Board
That survey and these supplementary ones brought up to date, are, I understand, for use in connection with the Decennial Conference next June. I trust they may prove of value.

44
In this connection I would report that Rev. Kim In Choon, student in the Presbyterian Theological Seminary of Chicago has been nominated by the Executive Committee as the Korean delegate to that Conference. The Mission committed the selection of the Korean delegate to the Executive Committee.

If the Board approves this selection will you please communicate ^{this} reaction to Mr. Kim.

We desire also to suggest the enclosed list of subjects for discussion at that Conference.

Yours sincerely,

Samuel A. Moffett.

RG. 140-4-5

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SECRETARIAT

CONFIDENTIAL

December 3, 1930

The Rev. Dr. Samuel A. Moffett,
Pyongyang, Chosen (Korea)

Dear Dr. Moffett:

Your letter of November 6th about Mr. Basscomb Franklin as a possible successor to Mr. McMurtrie came quite promptly and I handed it at once to Mr. Hadley who tells me that he has written to Mr. Franklin to see if he is interested in this possibility and saying that though we might not be able to send him this year we would like to open negotiations with him. I suppose we would all hesitate to disregard too violently the Mission's list of reinforcements, though I presume the Executive Committee would revise the list if an emergency arose. I notice that on that list the first four are for women, then comes a doctor and after that the first evangelistic man. Doubtless as Mr. McMurtrie's departure approaches the Mission will put his successor high enough on the list so that he can be earnestly sought if Mr. Franklin should not prove to be the one. It is also possible that some special arrangements could be made for Mr. Franklin, as you suggest, but we are now tangled up in a great many special needs and find it difficult to keep straight on the regular and required responsibilities.

We are well into the Christmas month and were glad to have another more encouraging report from the Treasurer the other day. We hope the results of the promotion work in the central zone will make this month rich one. In any case, I would like to see you because it takes up so much the time.

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DEC 8 1950

December 8, 1950

The Rev. Dr. Samuel A. Moffett,
Pyongyang, Chosen (Korea)

Dear Dr. Moffett:

Your letter of November 6th about Mr. Russell Franklin as a possible successor to Mr. McArthur came quite promptly and I passed it at once to Mr. Dudley who tells me that he has written to Mr. Franklin to see if he is interested in this possibility and saying that though we might not be able to send him this year we would like to open negotiations with him. I suppose we would all hesitate to disregard too violently the Mission's list of reinforcements, though I presume the Executive Committee would revise the list if an emergency arose. I notice that on that list the first four are for women, then comes a doctor and after that the first evangelistic man. Doubtless as Mr. McArthur's departure approaches the Mission will put his successor high enough on the list so that he can be earnestly sought if Mr. Franklin should not prove to be the one. It is also possible that some special arrangements could be made for Mr. Franklin, as you suggest, but we are now tangled up in a great many special needs and find it difficult to keep straight on the regular and required responsibilities.

We are well into the Christmas month and were glad to have a rather more encouraging report from the Treasurer the other day. We hope the results of the promotion work in the central zone will make this month a rich one. In any case, it comes inspiringly to us because it makes our Lord so much the more vivid.

With every good wish for the Holidays to yourself and all your colleagues.

Heartily,

Cleland B. McAfee

OFFICE OF CHAIRMAN

DR. McAFEE, RECD

JAN 14 1931

Ans'd #770 2/9/31

Rev. Cleland B. McAfee, D.D.
156 Fifth Ave.,
New York City

Dear Dr. McAfee:

Herewith the recommendations of the November meeting of the Executive Committee and the vote of the Mission thereon. There are but seven actions requiring the vote of the mission and all were adopted. The following explanations may be needed.

Action No. 786. The loss by flood, etc., last summer, was so great that it could not possibly be met from the station repair fund and was of such a nature that immediate repair was necessary. I understand that this is in addition to Seoul station's request mentioned in your letter #764. The present request for ¥884.96 is for an emergency.

Action No. 787. The Government having given permission to incorporate our Presbyteries for the holding of church properties and as the transfer can be made now at very little expense it is desirable to put church sites in the name of the Presbytery. The following statement was sent me by Mr. Crothers to accompany this action:

"This site on the Government records is # 151 Pupsangdong and contains 2127 tsubo. The present value on the Mission Saida records is given as Yen 2127.00. The land was originally bought in the purchase of the Temporary quarters, and these quarters, including land, buildings and extensive alterations and repairs cost Yen 2,053.92. Just how much of this was for land it is impossible now to say, but it is safe to say that not more than one fourth was for land. One of the temporary quarters has been removed to the site of the Bible Institute to be used as a dormitory, while the other remains, and is used as a site. Before the present church was erected the Koreans bought one small house and site which was included in the present church site, but it cost only about 60 yen.

"The Presbytery in its request to form a juridical person must present a reasonable amount of property. No definite sum has been set but at General Assembly time it was said that the aim should be to have about 30,000 yen worth. Our Presbytery will have difficulty in getting this amount ready because many sites have irregularities in connection with their titles, and this is another instance where "the King's business requireth haste." Andong church started like that in Galilee among the poor. Last summer the people lost over 1000 yen in the flood, and for several years have had poor crops and hail to contend with. We are on theocket of the Mission now for 1/3 the cost of a

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PYENGYANG, KOREA

C. B. McAfee, Page 2.

new building, but when the Koreans will be able to put up 2/3 of the cost is a question.

"If the Board grants this request it will make very much easier obtaining the Zeidan for the presbytery."

R.G. 140-4-5
Action #789. It is increasing^{ly} important that our missionary teachers be able to hold their own with the Korean teachers who return from America with Academic degrees often in advance of many of us on the field. Mr. Reiner keenly feels the need and the College, Station, and Mission endorse his request. He also will write you on the subject. He is a fine teacher and deserves the opportunity to receive this degree while at home on furlough.

Actions # 790-1. These require no further comment except that we are earnestly desirous that these endowments may be secured so that we may be able to more adequately meet the needs of these three departments of our work.

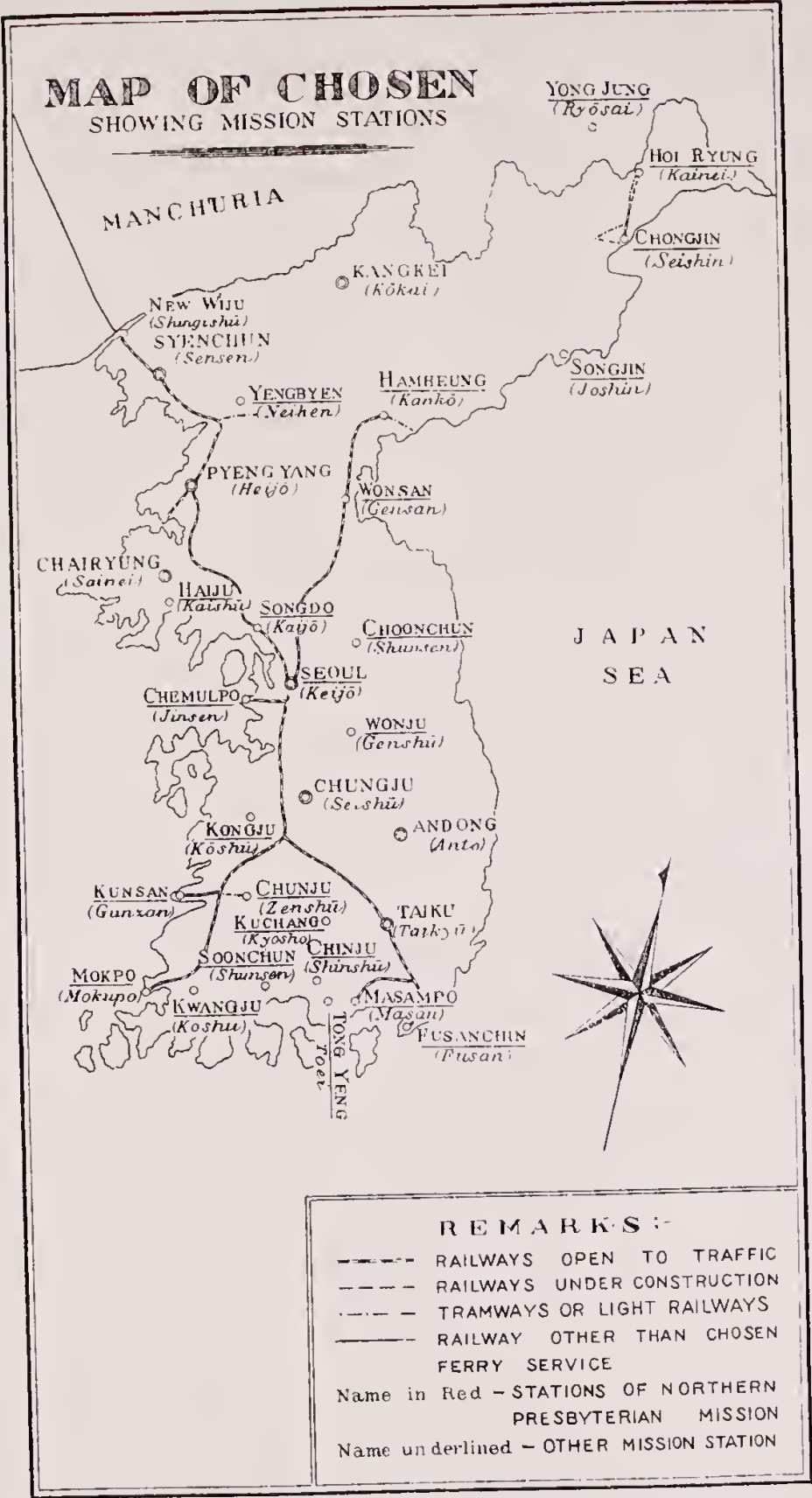
Action # 792. In view of the death of Mrs. Bruen, Mr. Bruen greatly desires to be at home with his daughters this next summer. This request is in regular order for a proportional furlough, since he last arrived on the field August 25, 1925. We know of no reason or rule why this should not be granted. ~~W~~

With Christmas Greetings,

Yours sincerely,

Samuel A. Moffett

SAM:MM



GUIDE TO MISSION WORK IN KOREA.

The Chosen Mission of the Presbyterian Church in the U.S.A. (Northern Presbyterian) welcomes all visitors who wish to see for themselves—*The Modern Acts of the Apostles*.

Write or Telegraph the Mission Treasurer, Mr. J. F. Genso, Seoul, or any of the men named below, and you will be met and well cared for. Your trip to the East is not complete unless you see something of *Mission Work in Korea*.

Seoul Station (Keijō)

Opened 1884.

Includes Severance Hospital and Union Medical College, Academy for Girls, John D. Wells Training School, oldest Protestant Church organization in Chosen. Six other Presbyterian churches, Sunday School work, Bible Classes, Day Schools, Kindergarten. Chosen Christian College.

No visitors to Seoul should fail to see some of this work, also the Y.M.C.A., the Pierson Memorial Bible Institute, the Methodist Theological Seminary, the Bible and Tract Societies.

English Service Sunday afternoon at 4:00 at Pierson Memorial Bible Institute.

1

Write or telegraph any of the following.

J. F. Genso, Mission Treasurer, Seoul.
E. W. Koons, Principal of Boys' School,
Phone 1782.
O. R. Avison, President of Union Medical College, Phone 870.

Pyeng Yang Station (Heijō)

Opened 1895.

Union College, Union Presbyterian Theological Seminary for all Korea, Schools for Boys and Girls. Anna M. Davis Industrial Department, 7 Churches, Bible Institutes for men and for women, Day Schools, Kindergartens. Lulu Wells Institute.

Address: Robert McMurtrie.

Taiku Station (Taikyū)

Opened 1899.

Boys and Girl's Academics, Hospital, Home for Lepers, Three City Churches.

Address: A. G. Fletcher, M.D.

Syen Chun Station (Sensen)

Opened 1901.

Hugh O'Neill Junior Academy for Boys. Louise Chase Institute. Extensive Agricultural and Manual Training, "In His Name" Hospital, Bible Institute, two large churches which are attended by nearly two thirds of the people of the town.

Address: N. C. Whittemore.

2

Chairyung Station (Sainci)

Opened 1906.

One hour by branch railway from Sariwon (Shariin) Station. Bible Institute, Hospital, Schools for boys and girls, maintained by the Korean Church. Two Churches.

Address: Dr. R. K. Smith.

Chungju Station (Seishu)

Opened 1908.

Two hours by branch railroad from Cho Chi In Station. Churches, Schools, Duncan Memorial Hospital.

Address: T. S. Soltau.

Kangkei Station (Kokai)

Opened 1909.

One day by auto from Sin Anshu Station. Beautiful trip through magnificent mountains, over fine new government road.

Church, Boys Academy managed by the Korean Church, Kennedy Hospital.

Address: A. Campbell.

Andong Station (Ando)

Opened 1910.

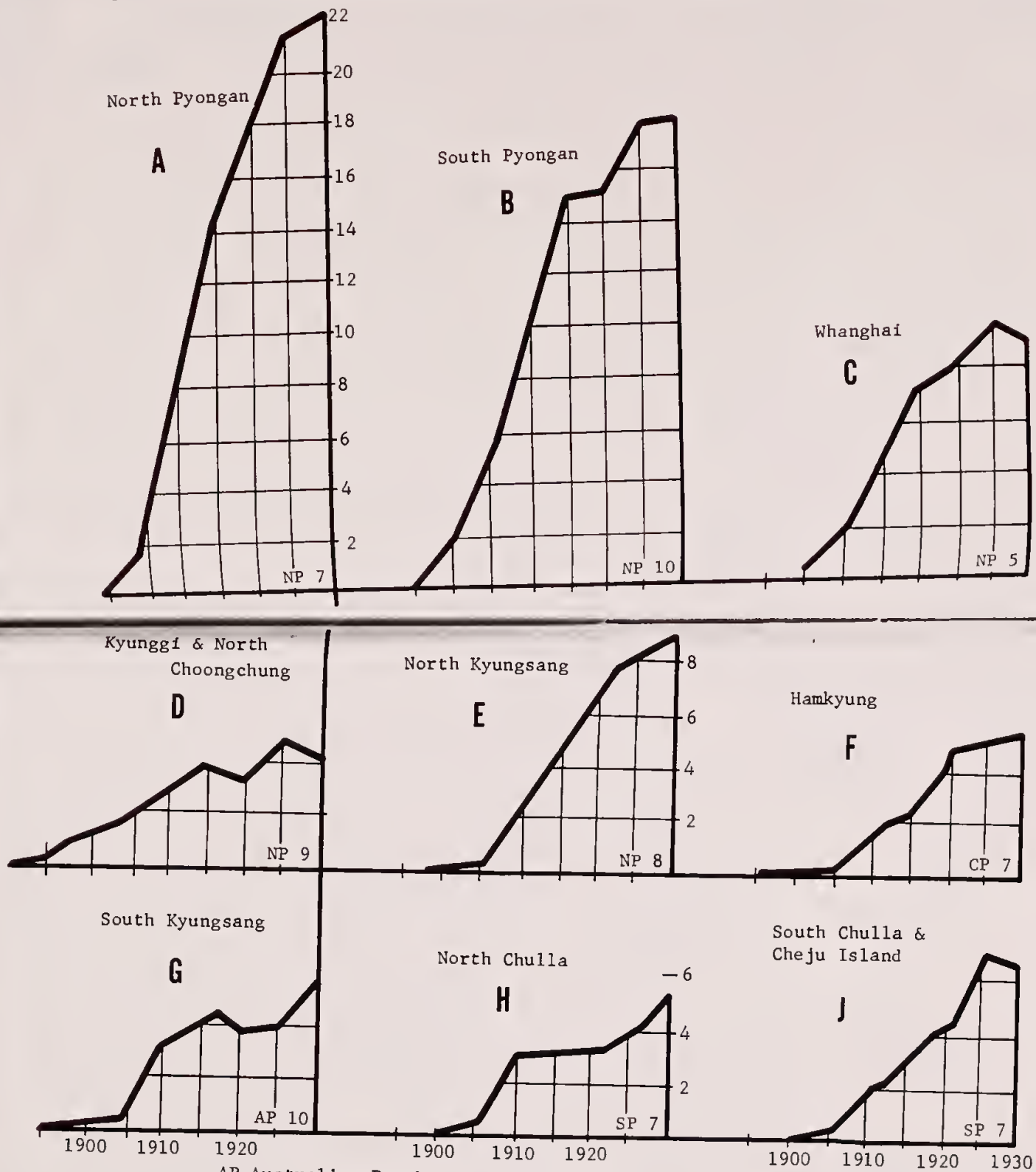
Five hours by auto from Taiku. Baker Memorial Hospital, Church, Bible Institute.

Address: R. E. Winn.

Come and see for yourself. You will be welcome, you may be surprised, you *will not be bored*.

3

FIGURE 5
COMMUNICANT MEMBERSHIP OF THE PRESBYTERIAN CHURCH IN KOREA BY PROVINCE, 1885-1930



AP Australian Presbyterian Mission
 CP Canadian Presbyterian Mission (now United Church of Canada)
 SP Southern Presbyterian Mission
 NP Northern Presbyterian Mission (now United Presb. Church USA)

Lower right-hand corner figure is number of
 ordained missionaries in each area in 1911.

(From Roy Sheerer, *Wildfire: Church Growth in Korea*,
 Erdmans, 1966)

S. A. MOFFETT
PYENGYANG, KOREA

Mr. P. Webb
Walter Brown
for Mr. [unclear]

P. V. report
1421-30

Robert B. Moffett

Law
10
11
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M
T
Madison
Indiana
U. S. A.

PYENGYANG STATION REPORT.

1929-1930

Pyongyang station reports a fine year. Material progress is shown in the six new buildings now under construction; spiritual progress in the steady increase in church attendance in city and country; in many places a spirit of prayer among young and old is manifest; an old men's daily prayer group of 110 members here in the city is working and praying for old men; bands of boys and girls in various places are meeting morning and evening for prayer; and doubtless there are many thousands of earnest Christians who are praying individually and in groups for the refreshing and cleansing of the Holy Spirit. Never has there been greater or more promising opportunities for service; new lines of work are opening up and we rejoice that as the established branches of work are being turned over more and more to our Korean associates, new lines demand our thought and energies. Particularly is there great encouragement as we look at the young people of Korea, active in Church and School, in evangelistic effort, helping in Daily Vacation Bible Schools, Primary Sunday Schools, Street Chapels; eager for service. Dr. Moffett, our Senior member, returned from furlough, says, "I am greatly impressed with the opportunities for work among young people and the fact that so very many of them are in attendance upon church services. Surely this is a time to take courage and go forward in His strength and power.

Two of the most delightful events of the year were the wedding of a real Pyongyang-ite, Miss Ella Reynolds, and the anniversary celebration which marked the completion of Dr. Moffett's fortieth year of service in Pyongyang. The loving appreciation of the Koreans, shown by word and gift on both occasions, was a delight to all. In May the community was saddened by the death of Marilyn Leonard, the fifteen-year-old daughter of Baptist missionaries in Harbin, and for two years a beloved member of our Foreign School and community. Many of her fellow-students, coming into contact with death for the first time, were deeply affected, and almost without exception consecrated themselves anew to the service of God.

Personnel. There have been few changes in personnel during the year. In September we were glad to welcome Mr. and Mrs. Dwight R. Malsbary, who are directing and teaching instrumental music in the College and Foreign School. Mrs. Lutz's mother, Mrs. Harpster, is another whom we have delighted to welcome, and whose interest and sympathy have quickly made her one of us. Mr. and Mrs. Harold Voelkel (Gertaude Swallen) were also with us for some months, and during that time presented Dr. and Mrs. Swallen with a lovely little grand-daughter. Mr. and Mrs. Nash, with their mother and little girl, came to Pyongyang in September to direct the Y.M.C.A. work, taking Mr. Barnhart's place; and they also have welcomed an additional member of their family, a son born in March. Miss Best, Miss Swallen and Miss Bergman have been joyfully welcomed back from extended furloughs and are carrying on their work. The Bernheisels and Erdmans being the only members of the station now on furlough, every house has been full throughout the year. Mr. Soltau was here for the Spring term of the seminary, and Miss McKee to teach in the Bible School for one term; we are grateful for the help afforded by these workers from other stations.

Evangelistic Campaign. Perhaps the most outstanding thing in the Pyongyang district this year has been the six months Evangelistic Campaign which was carried on throughout the winter, in city and country. The campaign began with ten days of special meetings led by the Rev. Kim Ik Tu, Korea's foremost evangelist. More than twelve hundred people gathered each morning at six for prayer; then during the morning, after speaking to groups of College and Academy boys, the evangelist taught a two hour class on Romans to some 800 or 900 people. In the afternoon all went out in bands, preaching and bringing in those whom they interested, and over nine hundred unbelievers made a public confession during the ten days. Mr. Kim spoke twice each evening, in two of our biggest churches, to vast crowds. As a result of continued efforts, the attendance in the city churches, has increased by many hundreds; the average total attendance in the 18 Presbyterian churches of the city alone now being ten thousand, or about one tenth of the entire population.

In the Pyengyang district: most of the four hundred churches and groups joined in the campaign. The plan carried out was that each Christian should work and pray for three of his unbelieving friends; and give to each three letter tracts teaching the way of salvation. 33,000 of each of the three tracts were used by the country churches.

It is impossible to estimate the results of this campaign; many churches have not yet reported, but it is evident that more than ten thousand Christian men and women joined in the effort.

As a result of this campaign all the evangelistic workers report a marked increase in church attendance throughout the district, and in many cases a large number of new believers. Whangiu County, for instance, shows an average increase in each of 15 churches. Three churches nearer Pyengyang have so increased that it is necessary to have not only the Sunday Schools, but the church services and mid-week prayermeeting in sections to accommodate the people. Several churches have in the year doubled, or more than doubled their size.

In Pyengyang territory over a dozen full-time evangelists, on salaries provided by the Korean church, are preaching and starting churches in unreached towns. Dr. Swallen, now past seventy years of age, spent 120 days in the country, including eight, one-week each, evangelistic meetings in different places where he was assisted by two Korean evangelists, which led to more than three hundred decisions for Christ. Women's one-week Bible classes were held in 227 churches, with a total enrollment of 9,593 women. Women from the country also came to Pyengyang for a splendid ten-day class, the largest ever held in this district, 1081 being enrolled, and many more attending for part time. The number of women who studied in Bible Classes under our supervision this year reaches the impressive total of 11,400 enrolled for full time. In each class efforts were made to bring in unbelievers, and many decisions were made. Classes in union with the men were held in many other churches. Apparently the desire for special Bible study is steadily growing.

Men's Bible Institute. The Men's Bible Institute which seeks to train lay leaders for the country churches, had 132 men in for the six weeks term in the winter. These men average 28 years of age, and are all church officers or Sunday School teachers who came at their own expense. Nine men, having finished the six year course, were graduated.

Women's Bible Institute. The Women's Bible Institute is just completing its two and a half months' term of study with women enrolled and 15 others taking post graduate work. These women are useful and efficient workers and are much in demand in the churches. While studying they get practical experience by holding factory meetings, helping in street chapels, teaching Sunday School classes and doing other personal work under competent direction. Nine women were graduated this year.

Seminary. The Presbyterian Theological Seminary, located in Pyengyang, in March graduated from its regular course twenty-three young men and granted diplomas to three pastors for completing the six months graduate course. The new term which began April 1st, brought in 101 undergraduates, 44 of whom are in the entering class. This "School of the Prophets" has been greatly blessed and used of God in the past; we pray for an even greater blessing and usefulness in the future.

Sunday-School Association. One of the Seminary professors, Dr. Clark, has this year been serving also as General Secretary of the Korean S.S. Association in Dr. Holdcroft's absence. In October a great national convention was held in Pyengyang, with a daily attendance of fully 3,000. For the better training of the 25,000 teachers who teach 254,000 pupils every Sunday, forty S.S. Institutes were held in Korea this year; new literature and periodicals are being published, and the Bible Correspondance Course, with its 3,157 active members, which was inaugurated and carried on so effectively by Dr. Swallen for so many years, was taken over by the Association, and new enrollments are coming in rapidly. D.V.B.S.s are now under the direction of the Association and many will be held in Pyengyang territory and throughout Korea during the coming months.

Mission Higher Bible School. During the year the money for the Higher Bible School class room building funds for which were given

by the Women's and Young People's organizations of the Eastern and North Central Districts, has come and the building is now nearing completion. There are 43 women in attendance this term, the spring enrollment having doubled that of the fall and winter. Five were graduated in February, making a total of 36 graduates, who are working in eight of the thirteen provinces. A small self-help department has recently been opened to provide partial support for some of the students who could not otherwise attend.

Young People's Work. The Young People's work has received a real impetus during the year under the leadership of Mr. Kinsler. The Pioneer program for boys is being developed in a few of the churches, and it is planned to unite the Pioneer idea with the Christian Endeavor making a complete and unified program for the youth of the church, both boys and girls. About one hundred boys too poor to go to school are now meeting nightly in the Bible Institute building in a combination night school and club meeting. It is taught by Seminary and College students and seeks to give the boys training which will develop them spiritually, mentally and physically.

Street Chapels. Street Chapels are still working successfully in bringing the message to many thousands of people. Groups from the Seminary, College, Higher Bible School, and the Bible Institutes help in the work, and report from six to twenty decisions a night or a total for the year which runs into the thousands. This affords excellent practise for the students, even the small Pioneers having a part. Noon-hour meetings are also held in seven rubber shoe factories, where message and messengers are courteously received. Permission has recently been granted for meetings in hospitals and we are hoping also to gain entrance in the prisons for work among those unfortunates.

Japanese and Chinese work. Work is also carried on among the other Oriental races in this city. A class for Japanese women, while small in numbers, is large in importance. A joint committee is assisting three Chinese evangelists in their work among the 3,000 Chinese now living in Pyengyang.

Literary Work. A number of our members have had a part in translation, publicity and magazine work. Dr. Baird has done a great deal of work on Old Testament revision and a number of the books are now complete. Articles have been contributed regularly to the Chin Saing Magazine, Christian Messenger, Sunday School Association Magazines, the Theological Review, and others, while Dr. McCune edits and publishes a magazine called Farmer's Life, with 7,000 circulation, and a monthly sheet which reaches some 5,000 students.

Musical Work. Since the earliest days music has been used to bring the Gospel message home to people's hearts, but under the enthusiastic leadership of Mr. Malsbary, new methods are being developed. Recently two concerts of sacred music were given to which church members were allowed to bring their unbelieving friends. Although held in the College Gym, which seats 5,000 people, such crowds came that many had to be turned away. Those who attended were greatly impressed with the message in music, and it is reported that over 400 new believers were enrolled in the city Sunday Schools the following Lord's Day. We look forward with much interest to greater development in this line.

Medical Work. The Pyengyang Union Christian Hospital reports that in spite of Dr. Kang's absence, and Dr. Song's long illness, this has been the greatest year yet. The much needed dispensary building, funds for which were given by the First Presbyterian Church of Pittsburgh, is now in the process of construction, and will afford ample room for dispensary work for some years to come. Dr. Bigger reports 318 major and 835 minor operations; over 1200 in-patients, 181 out calls on Koreans and 636 on foreign patients. Dispensary calls for the year total 50,000, 13,000 of which are first calls and 37,000 returns. There are now five Korean and three American doctors, five Korean and two American graduate nurses and 26 pupil nurses. The hospital evangelists have been busy also, and report 1080 people who have shown a real desire to become Christians.

Academy for Girls. In educational lines our work also shows

much progress and offers many opportunities. The Pyongyang Academy for Girls reports the largest enrollment in the history of the school, 237 students being enrolled at the present time, one hundred of whom are in the entering class, and only two of whom are not Christians. We now have 19 Korean and 3 Foreign teachers, many of whom are "qualified" under the Government regulations; and we are encouraged to believe that the Government will give us designation in the near future. Through the generosity of Mrs. T.B. Davis of Rock Island an annex to the dormitory building is now under construction, which will provide a better dining room and more students' rooms for the 147 girls now housed in the dormitory and the third floors of the recitation buildings. The number of girls taking the Kindergarten course has increased to 39, the graduates from this course being in great demand. Under the leadership of Miss Kim, a graduate of the Philadelphia Bible Training School, the religious activities of the girls have been stimulated; the Christian Endeavor meets regularly, and the Sunday morning prayer meeting is a promising feature of the religious program. During the summer many of the students help in D.V.B.S.s and other forms of service. In February under the joint auspices of the Academy and the Y.M.C.A. Agricultural department, the first Farm Women's School was held with an average attendance of 100 women for eight days; and proved to be very helpful and practical.

Lula Wells Institute. The Lula Wells Institute continues its splendid work. The enrollment has greatly increased, ninety young women taking advantage of the opportunities it offers. The Institute and its many friends are rejoicing in the erection during this year of a fine brick class-room building, the need of which has long been felt.

The Union Christian College. An interesting survey of the present activities of the 218 graduates of the college has recently been made, and we are proud to note that 40 are ministers and evangelists, 72 principals or teachers in schools, 44 are doing Post Graduate work, 15 of whom are in Theological Seminaries; 22 are in business, 7 are farmers, 4 are medical doctors and 8 are government officials. The present enrolment is 149, all of whom are Christians and most of whom are actively aggressive in Christian work. During the year 30 % of the student body taught regularly in the city Sunday Schools, others helped in nearby villages, and in the street chapels. Three evangelistic bands are being sent out for the summer and D.V.B.S. are being held in ten places. About one third of the college students will be giving full time service in definitely outlined work, while many others will help in their own communities.

Two new buildings are being added to the college plant this year. A new modern dormitory to accommodate 85 men is now being built and the long-needed Auditorium-Gymnasium building is practically completed. The latter is the first building of its type in Korea, and has a seating capacity, Oriental style, of 6,000 people. Although not entirely finished it is being used constantly for meetings of all kinds, and for indoor sports. Its equipment includes a 100 meter track, a fine radio and a movieprojecting room of steel construction.

Agricultural. In connection with the agricultural course some important experiments have been made, demonstrating methods for greatly increasing the production on the Korean farms. Extension work under the National Christian Council in connection with other missions and the Y.M.C.A. has also been encouraging, the farmers showing a great eagerness to learn. Twenty Winter Institutes for farmers were held in strategic places, with an attendance of about 4,000 men who studied one week each, while evening lectures reached perhaps 40,000 men. The economic value of this work cannot be over estimated.

Anna Davis Industrial Shops. The Shops report a busy year with repairs of all sorts of things, erection of summer cottages at Sorai Beach, and the making of all kinds of furniture. They have become an indispensable part of the Station equipment. About 25 boys have been at work steadily on full time, giving a year of their lives to earning something for their education and learning in a limited way how to use their hands. Over Yen 5000.00 was spent during the year on wages and bonuses for these boys. Without the Shops they simply could not secure an education.

Boys' Academy. The increasing desire for Christian education is shown in the increasing enrolment in our schools. Of the 457 students in the Boys' Academy this year, 137 are sons of pastors or other church

officers. In March 350 boys took the entrance examination, only 170 being admitted. This brings the enrolment at the present time up to 538, so every available spot in the class rooms is taken. The spirit of cooperation among teachers and students is excellent, all student activities now being centered in the Y.M.C.A., the Principal and three teachers acting as advisors. About 75 of the boys assisted in church and S.S. work throughout the year.

Foreign School. Like the other Schools, the Pyengyang Foreign School also has had the largest enrollment of its thirty years of existence, 117 students having been enrolled during the year, 64 of whom are in the High School Department. In May the work on a much needed new dormitory was begun, and the building will be ready for occupancy in the Fall. This building has been made possible by the generous gifts of:

Miss Lafie Reid	Mrs. McPheters
Mrs. Preyer	Mrs. John Reed
Rev. N.C. Whittemore	Anonymous Yen 4,500

In addition a large number of small gifts have been received from parents.

In closing this brief resume of the work of this station, we thank God again for the many blessings we have received, and give Him all the glory.

MEMBERS OF PYENGYANG STATION

Presbyterian Union Theological Seminary.

Rev. S.A. Moffett, D.D. (1889), president-emeritus; teacher in Bible Institutes and classes; evangelistic itineration.
Mrs. Moffett, M.A. (1915) teacher, English classes.
Rev. C.A. Clark, D.D. (1920), professor; evangelistic itineration, oversight of colporteurs; literary work.
Mrs. Clark (1920), work among women.
Rev. Walter C. Erdman, D.D. (1906), professor.
Mrs. Erdman (1906), work among women.
Rev. Stacy L. Roberts, D.D. (1907), president.
Mrs. Roberts (1907), work among women.

Union Christian College.

Rev. George S. McCune, D.D., LL.D. (1905), president; principal boys' academy; evangelistic itineration;
Mrs. McCune (1905) work among women; teacher, Bible institute and classes
Robert McMurtrie (1907), superintendent, Anna Davis industrial department.
Ralph O. Reiner 1908, professor; principal, Pyengyang Foreign School.
Mrs. Reiner 1908, class for Japanese; Bible classes.
Rev. Eli M. Mowry 1909, dean and professor; teacher, boys' academy; evangelistic itineration.
Mrs. Mowry (1909), teacher in Bible institute and classes.
Rev. Floyd E. Hamilton (1919), professor; treasurer of college and boys academy.
Mrs. Hamilton 1919, work in kindergarten.
Dexter N. Lutz (1921), teacher, agricultural department.
Mrs. Lutz (1921), kindergarten supervision.

Bible Institutes and Itineration.

Rev. W.L. Swallen, D.D. (1892), training classes; evangelistic itineration
Mrs. Swallen (1892), work among women; teacher, Bible institute and classes.
Miss Best, M.A. (1897), principal, women's higher Bible school.
Rev. C.F. Bernheisel, D.D. (1900), teacher, evangelistic itineration.
Mrs. Bernheisel (1903), work among women.
Rev. W.N. Blair, D.D. (1901), also chairman, mission executive committee.
Mrs. Blair (1901), work among women.
Miss Katherine McCune, M.A. 1908, teacher, Bible institute; women's higher Bible school; girls' academy.
Rev. Charles L. Phillips (1910), also itineration and training classes.
Mrs. Phillips (1909), work among women.
Rev. Harry J. Hill (1917), principal, men's institute; itineration and training classes.
Mrs. Hill (1917), teacher also in girls' academy.
Louise B. Hayes (1922), teacher; also training classes.

Alice M. Butts (1909) Principal, Women's Bible Inst.; Bible teaching

Girls' Academy.

Velma L. Snook (1900), principal.
Anna L. Bergman (1921), superintendent of home economics and self-help departments.
Olivette R. Swallen (1922), teacher.

Lula Wells Institute.

Anna S. Doriss (1908), principal; also training classes.

Evangelistic and Literary Work.

Rev. W. M. Baird, D.D. (1890), Bible revision; literary work; itineration.
Mrs Baird (1918), work among women; teacher, girls academy.

Union Christian Hospital.

John D. Bigger, M.D. F.A.O.S. (1911), treasurer and surgeon-in-chief; superintendent of tuberculosis sanitarium;
Mrs. Bigger, R.N. (1912), advisory nurse.

Mrs Asho, Matron of Foreign School, & music teaching.

PRAISE NOTES FROM PYENGYANG; KOREA.

"Singing and making melody in your hearts unto the Lord." "And when they began to sing and to praise, the Lord set ambushments.--" Yes, from the beginning He has set ambushments and won victories here in Korea thru the praise of His people. To Western ears, especially in the country districts and where students do not predominate, this singing and making melody may be far from melodious, but it is most heart satisfying to the singers themselves. For the Koreans love to sing not only the children but the old grandmothers and staid heads of households. As a race, the love of music seems innate, as one might expect in a race of idealists. They sing as they lift heavy burdens, sing in their fields; the old style Korean even turns his reading into a rhythmic song. What wonder that the Christians so love to express in song their thanksgiving to the One who brought them out of darkness into light, and what wonder that Gospel music is proving not only a mighty spiritualizing force in the life of the church but also potent as an evangelizing agency. We think of the blind girl, wretched concubine of a debauched wine merchant, sold to a life worse than slavery and how she groped her way to the little chapel, attracted by the singing, to find liberty and life in Christ Jesus. How many such instances of the drawing power of the gospel sung might be told!

"He taught us to sing" was the tribute paid to Dr. Graham Lee. "She gave us our hymn-book" another tribute paid by Koreans at the funeral service of Mrs. Annie Baird, (though not alone responsible for this work hers was the large share.) This hymn book has been the constant companion of the New Testament, sometimes purchased even before the Testament, the hymns being easier for the beginner to read than the Scriptures. Then came Mr. Mowry with his vision of church choirs, untiring in his efforts to make the dream come true.

What are we doing these days to harness this power of sacred music for our Lord here in Pyengyang? Stand with us a moment somewhere near the center of our mission compound at about 10:30 A.M. and you will hear part of the answer as the volume of song rises in turn from the various student bodies as they meet for morning chapel--the Theological Seminary, the College, the Boys' and Girls' Academies, the Men's and Women's Bible Institutes, and the Lula Wells Institute.

How it thrilled our very souls to hear the chorus of one hundred voices chosen from these students and young people from our city church choirs, trained and directed by Mr. Malsbary, sing prayerfully and pleadingly, "For you I am praying" and other hymns to an audience of about four thousand gathered in the new College gymnasium, approximately 1500 of whom were unbelievers invited by Christian friends to this "Revival Concert". You would have rejoiced with us, too, in the concrete evidence that God is raising up from among the Koreans those who have both the ability and desire to sing the Gospel into the hearts of their people, as Mr. Cha Chai Il, former teacher in our Boys' Academy, carried his audience along those two evenings of Revival Concerts, as he gave a ringing testimony for his Lord in song. We covet your prayers for him and for others of promise that they may be set apart and well furnished unto this work.

We think of Pyengyang as a broadcasting center and know of many receiving stations scattered through the mountains and plains of our country districts. College and Academy boys have found many opportunities, especially as they have gone out in evangelistic bands

during vacations. Our Academy girls, not only those who go out as kindergarten teachers but those who marry, often revolutionize the singing in the churches to which they go. Every fall selected volunteer workers and Bible women, a hundred strong, who go the length and breadth of this province teaching Bible classes are taught at least two new hymns not in the church hymnal which they in turn teach to the 9500 women and girls who study in their classes. We wish you might see the almost frantically eager hands stretched out for these song leaflets and hear a church full of these women and girls sing, for instance, "Where He Leads me I will Follow". We know of one Pyengyang missionary who carries a portable Victrola with him to the country with a few records, (we hope for more good records in this language before long.) He finds this method effective in gathering the crowd and in reinforcing his message.

Among our praise notes is a rising crescendo of thanksgiving to God for sending us this year Mr. and Mrs. Malsbary, their musical gifts and training coupled with a strong evangelistic spirit, at a time when we were feeling so keenly the loss of Mrs. David Soltau who for seven years had so freely given herself and her talent. With Mrs. Lutz they form a strong vanguard in our Onward Christian Soldiers march. Other members of our Station also help in various ways; the busy matron of our school for foreign children, for instance, finds time to train the choir and play the organ in the largest of our city churches.

What is before us? Certainly more preparation of leaders capable of leading singing and playing for our great gatherings, particularly evangelistic meetings. Hitherto we have had Moody without Sankey, Torrey without Alexander. Will you not pray with us that God will raise up young Korean men and women with consecrated voices and fingers and a vision of the opportunities for fruitful service thru gospel music. A beginning has been made in our Mission Bible School for Women, looking forward to such a department where women workers-to-be may be prepared. These young women already are singing the Good News in factory meetings, in the wards of our Hospital, at the Street Chapel, and in country classes. A good beginning has been made, too, with a small band in the College and plans laid for street chapel and other evangelistic activities for this band. The few instruments are so poor that they cannot be kept properly tuned, a bit discouraging, but we refuse to be disheartened for the work is worthy of courage. Did not King David ordain singers and those who should give thanks and praise with harps, psalteries and cymbals? And shall we not do all in our power to "make His praise glorious" here in Korea!